

PUBLIC NOTICE

COMMISSION ON EDUCATIONAL EXCELLENCE

Note: In conformance with the Open Meeting Law, it is hereby noticed that the agenda for the complete meeting of the Commission on Educational Excellence has been posted at the following locations: Nevada Department of Education, both locations; 17 Nevada County School District Offices; 17 Nevada County Libraries; Nevada State Education Association, both locations; Grant Sawyer Building (Las Vegas), Legislative Building (Carson City) and the Nevada State Library and Archives.

REGULAR MEETING

Date: Wednesday, September 28, 2005
Time 9:30 A.M.

Location: Grant Sawyer Building
555 East Washington Avenue, Room 4401
Las Vegas, Nevada

Special Meeting Location Notice: The Public may also participate in the meeting through simultaneous Video Conference conducted at the following location: Legislative Building, 401 South Carson Street, Room 2135, Carson City, Nevada.

AGENDA

You are hereby noticed that the Commission on Educational Excellence reserves the right to take agenda items out of posted order for this day only.

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| 1. | Call to Order; Roll Call | George Ann Rice
Chairperson | |
| 2. | Pledge of Allegiance | George Ann Rice
Chairperson | |
| 3. | Approval of Agenda | George Ann Rice
Chairperson | Action |
| 4. | Welcome to the Commission | Governor Kenny Guinn | Information |
| 5. | Commission Member Introductions and Comments | George Ann Rice
Chairperson | Information |
| 6. | Review and Possible Approval of Commission Rules of Management and Practice | George Ann Rice
Chairperson | Discussion/Action |
| 7. | Information on Open Meeting Law Requirements | James Irvin
Deputy Attorney General | Information/
Discussion |

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| 8. | Review of Senate Bill 404 Requirements to Include Funding Available | Keith Rheault
Commission Member | Information/
Discussion |
| 9. | Background Information on School Improvement Activities in Nevada and Review of Proposed Draft Program Application for Funding | Frankie McCabe
Department of Education | Information/
Discussion |
| 10. | Discussion and Possible Adoption of the Program Application for Funding | George Ann Rice
Chairperson | Discussion/
Action |
| 11. | Possible Adoption of Program Application Timeline to include Submittal, Review and Approval for Funding | George Ann Rice
Chairperson | Discussion/
Action |
| 12. | Possible Adoption of Commission Meeting Calendar for the 2005-2006 School Year | George Ann Rice
Chairperson | Discussion/
Action |
| 13. | Future Meeting Agenda Items | George Ann Rice
Chairperson | Discussion/
Action |
| 14. | Comments From Public | | |
| 15. | Comments From Staff | | |
| 16. | Comments From Commission Members | | |
| 17. | Adjournment of Meeting | | |

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Doris Arnold, Executive Assistant, in writing at 700 East Fifth Street, Carson City, Nevada, 89701, or by calling at (775) 687-9217 one week prior to the meeting date.